



State of California—Health and Human Services Agency  
**Department of Health Services**



**GRAY DAVIS**  
Governor

CHIP Letter: 02-K  
RHS Letter: 02-K  
Date Issued: November 14, 2002

**TO: CALIFORNIA HEALTHCARE FOR INDIGENTS PROGRAM (CHIP)/RURAL  
HEALTH SERVICES (RHS) PROGRAM CONTACT**

**SUBJECT: CHIP/RHS STANDARD AGREEMENT FOR FISCAL YEAR (FY) 2002-03**

In an effort to reduce the costs of mailings and move in the direction of e-government, the Standard Agreement for CHIP/RHS funds is now available online. The Standard Agreement for FY 2002-03 can be accessed in Adobe Portable Document Format (PDF) Version 5.0 at:

[http://www.dhs.ca.gov/hisp/ochs/chsu/CHIPRHS\\_County\\_Letters.htm](http://www.dhs.ca.gov/hisp/ochs/chsu/CHIPRHS_County_Letters.htm)

When downloading the PDF file, enter the county's name where indicated on the first page of the Standard Agreement and the county's name will appear on the subsequent pages. Print two original copies and have both original documents signed by the Chairperson or duly authorized representative of the Governing Board. If a representative signs, please enclose a copy of the official Board resolution authorizing his or her signature.

The properly executed Standard Agreements are to be returned no later than January 17, 2003. Please send both original documents to the following address:

County Health Services Unit  
Office of County Health Services  
Department of Health Services  
1800 Third Street, Room 100  
P.O. Box 942732  
Sacramento, CA 94234-7320



Do your part to help California save energy. To learn more about saving energy, visit the following web site:  
[www.consumerenergycenter.org/flex/index.html](http://www.consumerenergycenter.org/flex/index.html)

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1800 Third Street, Room 100, P.O. Box 942732, Sacramento, CA 94234-7320  
(916) 322-1086

Internet Address: [www.dhs.ca.gov](http://www.dhs.ca.gov)

CHIP/RHS Program Contact  
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The Standard Agreement will not be fully executed until the FY 2002-03 CHIP/RHS Description of Proposed Expenditures Report is approved and the Chief of the Office of County Health Services signs the Agreement. One original copy of the Agreement will be returned to you for your records after it has been fully executed.

Thank you for your continuing cooperation. If you have any questions or need assistance printing the PDF file, please contact your County Health Services Analyst at (916) 322-1086.

Sincerely,

**ORIGINAL SIGNED BY ED RIOJAS**

Ed Riojas, Chief  
County Health Services Unit

Enclosures

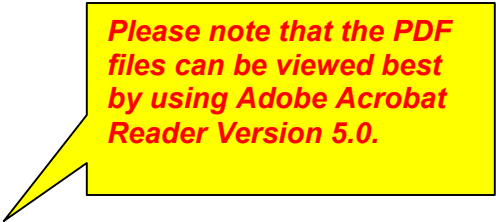
**Click on hyperlinks below to access the PDF files:**

[CHIP Standard Agreement for FY 2002-03](#)

[RHS Standard Agreement for FY 2002-03](#)

[San Luis Obispo and Stanislaus Counties' CHIP Standard Agreement for FY 2002-03](#)

cc: See Next Page



*Please note that the PDF files can be viewed best by using Adobe Acrobat Reader Version 5.0.*

cc: George B. (Peter) Abbott, M.D., M.P.H., Chief  
Office of County Health Services  
Department of Health Services  
1800 Third Street, Room 100  
P.O. Box 942732  
Sacramento, CA 94234-7320

Ms. Fran Burton  
Interim Deputy Director  
Legislative and Governmental Affairs  
714 P Street, Room 1350  
Sacramento, CA 95814

Mr. Michael Dimmit  
Budget Consultant  
Assembly Budget Committee  
State Capitol, Room 6026  
Sacramento, CA 95814

Ms. Eileen Eastman  
Executive Secretary  
California Conference of Local  
Health Officers  
Department of Health Services  
714 P Street, Room 1292  
Sacramento, CA 95814

Ms. Lisa Folberg  
Fiscal and Policy Analyst  
Legislative Analyst's Office  
925 L Street, Suite 1000  
Sacramento, CA 95814

Mr. Gregory A. Franklin, M.H.A.  
Deputy Director  
Health Information and  
Strategic Planning Division  
Department of Health Services  
1800 Third Street, Room 100  
P.O. Box 942732  
Sacramento, CA 94234-7320

Mr. Fred Harder  
Chief Operating Officer  
Research and Health Policy  
California Healthcare Association  
1215 K Street, Suite 800  
Sacramento, CA 95814

Mr. Santiago Munoz, Director  
Finance Policy  
California Association of Public  
Hospitals and Health Systems  
2000 Center Street, Suite 308  
Berkeley, CA 94704

Mr. Dwight V. Nelsen  
Senior Staff Counsel  
Office of Legal Services  
Department of Health Services  
714 P Street, Room 1216  
Sacramento, CA 95814

Ms. Caitlin O'Halloran  
Legislative Representative  
Health and Human Services  
California State Association  
of Counties  
1100 K Street, Suite 101  
Sacramento, CA 95814

Mr. Joe Perez, Chief  
Budget Section  
Department of Health Services  
714 P Street, Room 1040  
Sacramento, CA 95814

Mr. Bruce Pomer  
Executive Director  
Health Officers Association  
of California  
1100 11th Street, Suite 321  
Sacramento, CA 95814

cc: Ms. Judith Reigel  
Executive Officer  
County Health Executives  
Association of California  
1127 11th Street, Suite 309  
Sacramento, CA 95814

Ms. Mickey Richie  
Intergovernmental Liaison  
Office of the Director  
Department of Health Services  
714 P Street, Room 1253  
Sacramento, CA 95814

Ms. Kristin Shelton  
Principal Program Budget Analyst  
Health and Human Services Unit  
Department of Finance  
925 L Street, Ninth Floor  
Sacramento, CA 95814

Ms. Diane Van Maren  
Senior Consultant  
Senate Budget and Fiscal  
Review Committee  
State Capitol, Room 5019  
Sacramento, CA 95814

Auditor-Controller Contacts

Board of Supervisors Contacts

Health Officer Contacts